**Mandatory Public Disclosure**

A: **GENERALINFORMATION:**

|  |  |  |
| --- | --- | --- |
| **SL NO.** | **INFORMATION** | **DETAILS** |
| 1 | NAME OF THE SCHOOL |  |
| 2 | AFFILIATION NO.(IF APPLICABLE) |  |
| 3 | SCHOOL CODE (IF APPLICABLE) |  |
| 4 | COMPLETE ADDRESS WITH PIN CODE |  |
| 5 | PRINCIPAL NAME & QUALIFICATION: |  |
| 6 | SCHOOL EMAIL ID |  |
| 7 | CONTACT DETAILS (LANDLINE/MOBILE) |  |

B: **DOCUMENTS ANDINFORMATION:**

|  |  |  |
| --- | --- | --- |
| **SL NO.** | **DOCUMENTS/INFORMATION** | **UPLOAD DOCUMENTS** |
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | [**View**](http://greenway.co.in/wp-content/uploads/2021/07/Fruits-and-Vegetables-Optimal-Storage-Conditions.pdf) |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE |  |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT |  |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT’S RENEWAL IF APPLICABLE |  |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE |  |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY |  |

|  |  |  |
| --- | --- | --- |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL |  |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES |  |

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: **RESULT ANDACADEMICS**:

|  |  |  |
| --- | --- | --- |
| **S.NO.** | **DOCUMENTS/INFORMATION** | **UPLOAD DOCUMENTS** |
| 1 | FEE STRUCTURE OF THE SCHOOL |  |
| 2 | ANNUAL ACADEMIC CALANDER. |  |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) |  |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS |  |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY |  |

**RESULT CLASS: X**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.NO.** | **YEAR** | **NO. OF REGISTERED STUDENTS** | **NO. OF STUDETNS PASSED** | **PASS PERCENTAGE** | **REMARKS** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**RESULT CLASS: XII**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.NO.** | **YEAR** | **NO. OF REGISTERED STUDENTS** | **NO. OF STUDETNS PASSED** | **PASS PERCENTAGE** | **REMARKS** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

D: **STAFF(TEACHING)**

|  |  |  |
| --- | --- | --- |
| **S.NO.** | **INFORMATION** | **DETAILS** |
| 1 | PRINCIPAL |  |
| 2 | TOTAL NO. OF TEACHERS |  |
| o PGT |  |
| o TGT |  |
| o PRT |  |
| 3 | TEACHERS SECTION RATIO |  |
| 4 | DETAILS OF SPECIAL EDUCATOR |  |
| 5 | DETAILS OF COUNSELLOR AND WELNESS TEACHER |  |

E: **SCHOOLINFRASTRUCTURE:**

|  |  |  |
| --- | --- | --- |
| **S.NO.** | **INFORMATION** | **DETAILS** |
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR) |  |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ ~~FT~~MTR) |  |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQMTR) |  |
| 4 | INTERNET FACILITY (Y/N) |  |
| 5 | NO. OF GIRLS TOILETS |  |
| 6 | NO. OF BOYS TOILETS |  |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL |  |

# Appendix X

**CERTIFICATE OF LAND**

**FileNo. Date:**

Certified that thelandmeasuring (Area of land in **Square meters**) isowned

by the ……………………………….. (Name of the School/Society/Trust/Company under Sections 8) fully described in the schedule mentioned hereinafter with the following details:

**Sr.No. Particulars Details**

* 1. Plot No. (s)/ Survey No. (s)/Khasra No. (s)/Khata No.(s)/KhatauniNo.(s)
  2. Name of street//village, sub Division, District and State
  3. In terms of (give details of the document/deed i.e. Sale Deed/Conveyance Deed/Gift Deed/Lease Deed (with period in terms of no. of years)/Sub lease (with period in terms of no. of years) Allotment Letteretc.
  4. Registrationdetails:
     + Duly registeredon
     + Executedby
     + SerialNo.
     + Bookno.
     + Volume no.etc

It is certified that the said entire land comprise of a single plot of land.It is further certified that

……………………………………………….. (Name of the School) is located on the above mentioned plot of land.

**THE SCHEDULED OF LAND ABOVE REFERRED TO**

All that piece and parcel oflandmeasuring (Area of land in **Square meters**)is

bounded as follows:

**North :**

**East :**

**West :**

**South :**

**DM/ ADM/ SDM/ TEHSILDAR/ NAIB TEHSILDAR/ REGISTRAR/ SUB- REGISTRAR/ EQUIVALENT LANDAUTHORITY**

**(Stamp and Signature) (Name of Officer) (Name of District)**